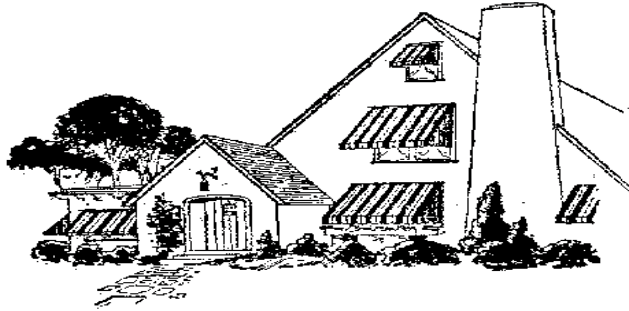


# Alturas Chamber of Commerce Second Annual Home and Outdoor Show April 30, 2011



Please complete this agreement, and return it to Seab's True Value, Subway, Plumas Bank, or by mail Alturas Chamber of Commerce 600 S Main St Alturas CA 96101 by April 15, 2011.

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My business and I wish to participate in the 2nd Annual Alturas Chamber of Commerce Home and Outdoor Show that is taking place Saturday, April 30, 2011 at the Modoc High School Gymnasium from 9am to 3pm. I understand that the gymnasium will be made available for set up Friday April 29th from 4:00 pm until 7:00 pm and at 7:00 am on the day of the event. One 10 foot table and two chairs will be provided, and it is our responsibility to remove all items from our area after the Home Show has ended. If needed, I understand that special requests and/or accommodations need to be requested prior to April 15, 2011. Please enclose \$30.00 for each space you will need.

By signing this agreement, I am committing myself or a representative from my business to be present the day of the Home and Outdoor Show for its entirety. Also, I agree to contribute one item with a value of \$20.00 as a door prize given to the attendees throughout the event.

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Signature

Business Name

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Address

Phone Number

\_\_\_ Indoor Space

\_\_\_ Outdoor Space